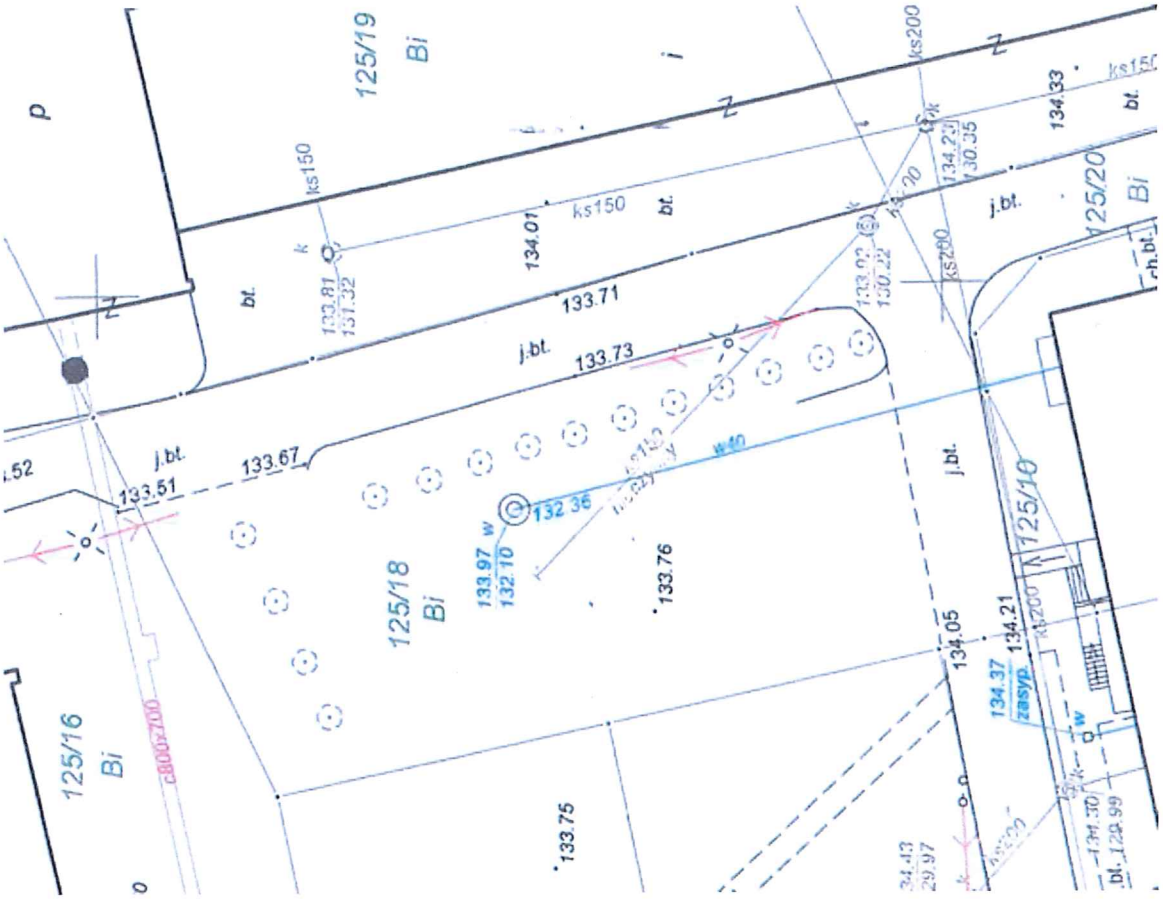**Załącznik nr 1 – mapa zasadnicza**